

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Carl W. Fowler and Mollie S. Fowler

SEND GREETING:

WHEREAS, we the said Carl W. Fowler and Mollie S. Fowler in and by our, certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eighteen Thousand and No/100 (\$ 18,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred ninety-four and 94/100 (\$ 194.94) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carl W. Fowler and Mollie S. Fowler, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon; or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township on the branch waters of Buckhorn about 8 1/2 miles North of the City of Greenville, containing 3 1/2 acres, more or less, and having, according to a plat prepared by W. A. Hester, Surveyor, August 4, 1937, the following metes and bounds, to-wit:

BEGINNING at a stone, and running thence N. 49 E. 23.03 chains to a stone; thence N. 41-4 W. 14.12 chains to a stone; thence N. 10 1/4 W. 1.22 chains to a stone; thence S. 49 W. 23.56 chains to a stone; thence S. 41 E. 15.20 chains to the beginning corner; being the same conveyed to me by Maurice C. Albertson and Ruth M. Albertson by their deed dated January 7, 1947, recorded in the R. M. C. Office for Greenville County in Deed Vol. 305, page 381.

ALSO:- All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, about 8 1/2 miles North of the City of Greenville, containing 1 1/2 acres, more or less, and having, according to a plat of the property of J. W. Cannon prepared by J. C. Hill, Surveyor, October, 1948, the following metes and bounds, to-wit:

BEGINNING at a stake on the North side of State Highway No. 253 at the corner of property now or formerly of C. M. Buchanan, and running thence along the North side of State Highway No. 253, S. 74-15 E. 150 feet to a stake; thence S. 39-20 W. 431.5 feet to a stake; thence N. 41-15 W. 150 feet to a stake on Buchanan's line; thence N. 41-0 E. 412 feet to the beginning corner; being the same conveyed to J. W. Cannon by deed dated January 15, 1947, recorded in the R. M. C. Office for Greenville County in Vol. 305, page 386 and by a new deed recorded in Vol. 371, page 131.

This is the same property conveyed to us by J. W. Cannon by deed dated June 13, 1950, and recorded in R. M. C. Office for Greenville County in Deed 412, page 41.

Paid June 19, 1969 date

Citizens B&L Association
Greer, S. C.

Sandara H. Mc... Pres. & Secty. & asst. Treas.
Witness Emma M. ...

ESTABLISHED AND CARRIED OF RECORD
20 DAY OF June 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 453 OCEAN P. M. NO. 30621

Vertical text on the left margin: Release 1.14 O... See Deed Book 708 Page 310 dated to S. H. Conroy et al.

Handwritten mark on the right margin.